

**BOILERMAKERS LODGE NO. 191 BENEFIT PLAN**  
*Hosted by the Boilermakers' National Health Plan (Canada)*

45 McINTOSH DRIVE, MARKHAM, ON L3R 8C7  
 Phone: 1-800-263-3564 Fax: 905-946-2535  
 email: questions@boilermakers191benefits.org



**PART 1 — DENTIST**

|   |                            |  |
|---|----------------------------|--|
| UNIQUE NO. _____   SPEC. _____   PATIENT'S OFFICE ACCOUNT NO. _____   |                            | I HEREBY ASSIGN MY BENEFITS PAYABLE FROM THIS CLAIM TO THE NAMED DENTIST AND AUTHORIZE PAYMENT DIRECTLY TO THEM.<br><br>_____<br>SIGNATURE OF SUBSCRIBER |
| LAST NAME _____ GIVEN NAME _____<br>ADDRESS _____ APT. _____<br>CITY _____ PROV. _____ POSTAL CODE _____  | DENTIST<br>PHONE NO. _____ |  |
| FOR DENTIST'S USE ONLY — FOR ADDITIONAL INFORMATION, DIAGNOSIS, PROCEDURES, OR SPECIAL CONSIDERATION.   |                            |  |
| I UNDERSTAND THAT THE FEES LISTED IN THIS CLAIM MAY NOT BE COVERED BY OR MAY EXCEED MY PLAN BENEFITS. I UNDERSTAND THAT I AM FINANCIALLY RESPONSIBLE TO MY DENTIST FOR THE ENTIRE TREATMENT. I ACKNOWLEDGE THAT THE TOTAL FEE OF \$ _____ IS ACCURATE AND HAS BEEN CHARGED TO ME FOR SERVICES RENDERED. I AUTHORIZE THE RELEASE OF THE INFORMATION CONTAINED IN THIS CLAIM FORM TO THE PLAN, MY INSURER, AND MY POLICYHOLDER. THE INFORMATION RELEASED THROUGH THIS AUTHORIZATION IS TO BE USED FOR CLAIMS ADJUDICATION PURPOSES AND STATISTICAL ANALYSIS.<br><br>_____<br>SIGNATURE OF PATIENT (PARENT/GUARDIAN) |                            |  |
| OFFICE VERIFICATION/DENTIST'S SIGNATURE _____   |                            |  |

DUPLICATE FORM ☐

| DATE OF SERVICE  |     |     | PROCEDURE CODE | INTL TOOTH CODE | TOOTH SURFACES | DENTIST'S FEE              | LABORATORY CHARGE | TOTAL CHARGES | FOR CARRIER USE   |
|--|-----|-----|----------------|-----------------|----------------|----------------------------|-------------------|---------------|---|
| YR.  | MO. | DAY |                |                 |                |                            |                   |               |   |
|  |     |     |                |                 |                |                            |                   |               | IF YOUR DENTIST RECOMMENDS A COURSE OF TREATMENT INVOLVING FEES OF \$600.00 OR MORE, THEIR TREATMENT PLAN MAY BE SUBMITTED TO THE PLAN IN ADVANCE FOR PREDETERMINATION OF BENEFITS. THE PLAN WILL INFORM YOU BEFORE YOU UNDERTAKE TREATMENT, OF THE AMOUNT ALLOWED BY THE PLAN. |
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|  |     |     |                |                 |                |                            |                   |               |   |
| THIS IS AN ACCURATE STATEMENT OF SERVICES PERFORMED AND THE TOTAL FEE DUE AND PAYABLE, E & OE. |     |     |                |                 |                | <b>TOTAL FEE SUBMITTED</b> |                   |               |   |

**INSTRUCTIONS FOR CLAIM SUBMISSION**

- HAVE THE ATTENDING DENTIST COMPLETE PART 1.
- COMPLETE PARTS 2 AND 3 BELOW ON EACH FORM SENT IN.
- ALL PARTS OF THIS FORM MUST BE COMPLETED IN FULL. IF NEEDED INFORMATION IS MISSING, THE FORM MAY BE RETURNED TO YOU.
- ALL CORRESPONDENCE, CLAIM FORMS, ETC. . . . MAIL TO: PLAN ADMINISTRATION OFFICE

**PART 2 — MEMBER**

|   |   |
|---|---|
| 1. CONTROL NO./PLAN NO. _____ BRANCH NO. _____<br><br>EMPLOYER _____<br><br>2. NAME OF MEMBER _____ | ADDRESS OF MEMBER _____<br><br>MEMBER'S DATE OF BIRTH: YEAR _____ MONTH _____ DAY _____<br><br>MEMBER'S SOCIAL INSURANCE NUMBER/IDENTITY NUMBER _____ |
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**PART 3 — PATIENT INFORMATION**

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| 1. PATIENT: RELATIONSHIP TO MEMBER _____<br>DATE OF BIRTH: YEAR _____ MONTH _____ DAY _____<br><br>2. IF CLAIM IS FOR DEPENDENT CHILD, IS THAT CHILD<br>HANDICAPPED? <input type="checkbox"/> YES <input type="checkbox"/> NO MARRIED? <input type="checkbox"/> YES <input type="checkbox"/> NO<br>A FULL TIME STUDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO EMPLOYED? <input type="checkbox"/> YES <input type="checkbox"/> NO<br><br>3. ARE ANY DENTAL BENEFITS OR SERVICES PROVIDED UNDER ANY OTHER PLAN OF INSURANCE OR DENTAL SERVICES: <input type="checkbox"/> YES <input type="checkbox"/> NO IF "YES," PROVIDE:<br>POLICY NUMBER: _____<br>NAME OF INSURER: _____<br>SPOUSE'S NAME: _____<br>SPOUSE'S DATE OF BIRTH: YEAR _____ MONTH _____ DAY _____<br><br>4. IS ANY OF THE ABOVE WORK FOR ORTHODONTIC PURPOSES? <input type="checkbox"/> YES <input type="checkbox"/> NO | 5. A) IS ANY TREATMENT REQUIRED AS THE RESULT OF AN ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO<br>GIVE DATE AND DETAILS _____<br>B) IS CLAIM BEING MADE FOR WORKERS' COMPENSATION BENEFITS? <input type="checkbox"/> YES <input type="checkbox"/> NO<br><br>6. IF THE TREATMENT INVOLVES THE PLACEMENT OF A BRIDGE, DENTURE OR CROWN:<br>A) IS THIS THE INITIAL PLACEMENT?<br>UPPER <input type="checkbox"/> YES <input type="checkbox"/> NO LOWER <input type="checkbox"/> YES <input type="checkbox"/> NO<br>B) IF "NO" GIVE THE DATE OF PRIOR PLACEMENT AND THE REASON FOR REPLACEMENT<br>_____<br>C) DATE OF EXTRACTIONS _____<br><br>Privacy Statement: I authorize the Boilermakers Lodge No. 191 Benefit and Pension Plans (together called "the Plans"), their administrator Employee Benefit Plan Services Limited, and providers working with the Plans or administrator to collect, maintain, use and disclose my personal information that is necessary for the administration of the Plans. Personal information will be protected pursuant to the applicable legislation. The Plans may collect, maintain, use and disclose my personal information with relevant persons or organizations (employers, health benefit managers, health professionals, institutions, insurers, investigative agencies, legal counsel, other plans or unions, pharmacies, regulators, re-insurers) in order to manage the Plans and entitlement to the benefits of the Plans, and may include information such as financial, health or benefits related information. Questions related to the Privacy Statement should be directed to the Privacy Officer<br><br>MEMBER'S SIGNATURE: _____<br>DATE: YEAR _____ MONTH _____ DAY _____ |
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